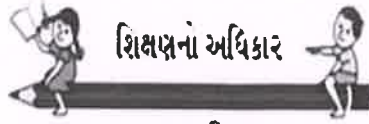




પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન



શિક્ષણનો અધિકાર
સમગ્ર શિક્ષા
સૌ બધે, સૌ માટે

**GUJARAT COUNCIL OF SCHOOL
EDUCATION (GCSE)**

State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017

Phone No. 079 – 29638404

Email: ssamcivilgcpe@gmail.com

Website: www.ssagujarat.org

Helpline No. 1800-233-7965

Ref:- SS/Civil/2022/ 44916-૧૨૨

Date:- 19/10/2022

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Narendra P. Patel
8/3, Raliyatnagar society,
Patan-384265**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 3 School for School of Excellence at various Location in PATAN district.- Package No.SS/SOE/UPS/PAT/644 for the contract price Rs. 30321176.50(Rupees Three Crore Three Lakh TwentyOne Thousand One Hundred SeventySix Paise Fifty Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PATAN
2. District Project Engineer, Dist: PATAN
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - Alhabad, Taluka - Radhanpur, Dist - Patan
5. Principal - Arjansar Primary School, Taluka - Radhanpur, Dist - Patan
6. Principal - Junaporana Primary School, Taluka - Radhanpur, Dist - Patan